

ŚRĪ VIŚHṆU SAHASRA NĀMA STOTRAM

om śuklāambaradharaṃ viśhṇuṃ śaśivarṇaṃ chaturbhujam |
prasannavadanaṃ dhyāyet sarvavighnopaśāntaye || 1 ||

yasyadviradavaktrādyāḥ pāriśhadyāḥ paraḥ śatam |
vighnaṃ nighnanti satataṃ viśvaksenaṃ tamāśraye || 2 ||

vyāsaṃ vasiśhṭha naptāraṃ śakteḥ pautramakalmaśhaṃ |
parāśarātmajaṃ vande śukatātaṃ taponidhiṃ || 3 ||

vyāsāya viśhṇu rūpāya vyāsarūpāya viśhṇave |
namo vai brahmanidhaye vāsiśhṭhāya namo namaḥ || 4 ||

avikārāya śuddhāya nityāya paramātmane |
sadaika rūpa rūpāya viśhṇave sarvajīśhṇave || 5 ||

yasya smaraṇamātreṇa janmasaṃsārabandhanāt |
vimuchyate namastasmai viśhṇave prabhaviśhṇave || 6 ||

om namo viśhṇave prabhaviśhṇave |

śrī vaiśampāyana uvācha

śrutvā dharmā naśeśheṇa pāvanāni cha sarvaśaḥ |
yudhiśhṭhiraḥ śāntanavaṃ punarevābhya bhāśhata || 7 ||

yudhiśhṭhira uvācha

kimekaṃ daivataṃ loke kiṃ vā'pyekaṃ parāyaṇaṃ
stuvantaḥ kaṃ kamarchantaḥ prāpnuyurmānavāḥ śubham || 8 ||

ko dharnaḥ sarvadharmāṇāṃ bhavataḥ paramo mataḥ |
kiṃ japanmuchyate janturjanmasaṃsāra bandhanāt || 9 ||

śrī bhīśhma uvācha

jagatprabhuṃ devadeva manantaṃ puruśhottamaṃ |
stuvannāma sahasreṇa puruśhaḥ satatotthitaḥ || 10 ||

tameva chārchayannityaṃ bhaktyā puruśhamavyayaṃ |
dhyāyan stuvannamasyaṃścha yajamānastameva cha || 11 ||

anādi nidhanaṃ viśhṇuṃ sarvaloka maheśvaraṃ |

lokādhyakṣhaṃ stuvannityaṃ sarva duḥkhātigo bhavet || 12 ||

brahmaṇyaṃ sarva dharmaGYaṃ lokānāṃ kīrti vardhanaṃ |
lokanaṭhaṃ mahadbhūtaṃ sarvabhūta bhavodbhavam|| 13 ||

eśha me sarva dharmāṇāṃ dharmoadhika tamomataḥ |
yadbhaktyā puṇḍarīkākṣhaṃ stavairarchennaraḥ sadā || 14 ||

paramaṃ yo mahattejaḥ paramaṃ yo mahattapaḥ |
paramaṃ yo mahadbrahma paramaṃ yaḥ parāyaṇam | 15 ||

pavitrāṇāṃ pavitraṃ yo maṅgaḷānāṃ cha maṅgaḷaṃ |
daivataṃ devatānāṃ cha bhūtānāṃ yoavyayaḥ pitā || 16 ||

yataḥ sarvāṇi bhūtāni bhavantiyādi yugāgame |
yasmimścha pralayaṃ yānti punareva yugakṣhaye || 17 ||

tasya loka pradhānasya jagannāthasya bhūpate |
viśhṇornāma sahasraṃ me śruṇu pāpa bhayāpaham || 18 ||

yāni nāmāni gauṇāni vikhyātāni mahātmanaḥ |
ṛshibhiḥ parigītāni tāni vakśhyāmi bhūtaye || 19 ||

ṛshirnāmnāṃ sahasrasya vedavyāso mahāmuniḥ ||
Chandoanusṭup tathā devo bhagavān devakīsutaḥ || 20 ||

amṛtāṃ sūdbhavo bījaṃ śaktirdevakinandanaḥ |
trisāmā hṛdayaṃ tasya śāntyarthe viniyujyate || 21 ||

viśhṇuṃ jiśhṇuṃ mahāviśhṇuṃ prabhaviśhṇuṃ mahesvaram ||
anekarūpa daityāntaṃ namāmi puruśhottamam || 22 ||

pūrvanyāsaḥ

asya śrī viśhṇordivya sahasranāma stotra mahāmantrasya ||

śrī vedavyāso bhagavān ṛshiḥ |

anusṭup Chandaḥ |

śrīmahāviśhṇuḥ paramātmā śrīmannārāyaṇo devatā |

amṛtāṃsūdbhavo bhānuriti bījaṃ |

devakīnandanaḥ sraśhṭeti śaktiḥ |

udbhavaḥ, kśhobhaṇo deva iti paramomantraḥ |

śāṅkhabhṛnnandakī chakrīti kīlakam |

śārṅgadhanvā gadādhara ityastram |

rathāṅgapāṇi rakśhobhya iti netraṃ |

trisāmāsāmagah sāmēti kavacham |
ānandaṃ parabrahmeti yoniḥ |
ṛtussudarśanaḥ kāla iti digbandhaḥ ||
śrīviśvarūpa iti dhyānam |
śrī mahāviśṇu prītyarthe sahasranāma jape viniyogaḥ |

karanyāsaḥ

viśvaṃ viśṇurvaśhaṭkāra ityaṅguśhṭhābhyāṃ namaḥ
amṛtāṃ sūdbhavo bhānuriti tarjanībhyāṃ namaḥ
brahmaṇyo brahmakṛt brahmeti madhyamābhyāṃ namaḥ
suvarṇabindu rakśhobhya iti anāmikābhyāṃ namaḥ
nimiśhoanimiśhaḥ sragvīti kaniśhṭhikābhyāṃ namaḥ
rathāṅgapāṇi rakśhobhya iti karatala karapṛśhṭhābhyāṃ namaḥ

aṅganyāsaḥ

suvrataḥ sumukhaḥ sūkśhma iti GYānāya hṛdayāya namaḥ
sahasramūrtiḥ viśvātmā iti aiśvaryāya śīrase svāhā
sahasrārchiḥ saptajihva iti śaktyai śikhāyai vaśhaṭ
trisāmā sāmagassāmēti balāya kavachāya huṃ
rathāṅgapāṇi rakśhobhya iti netrābhyāṃ vauśhaṭ
śāṅgadhanvā gadādhara iti vīryāya astrāyaphaṭ
ṛtuḥ sudarśanaḥ kāla iti digbandhaḥ

dhyānam

kśhīrodhanvatpradeśe śuchimaṇivilasatsaikatemauktikānāṃ
mālākluptāsanasthaḥ sphaṭikamaṇinibhairmauktikairmaṇḍitāṅgaḥ |
śubhraiabhrairadabhrairuparivirachitairmuktapīyūśha varśhaiḥ
ānandī naḥ punīyādarinalinagadā śāṅkhapāṇirmukundaḥ || 1 ||

bhūḥ pādau yasya nābhīrviyadasuranilaśchandra sūryau cha netre
karṇāvāśāḥ śīrodyaurmukhamapi dahano yasya vāsteyamabdhiḥ |
antaḥsthaṃ yasya viśvaṃ sura narakhagagobhogigandharvadaityaiḥ
chitraṃ raṃ ramyate taṃ tribhuvana vapuśaṃ viśṇumīśaṃ namāmi || 2 ||

oṃ namo bhagavate vāsudevāya !

śāntākāraṃ bhujagaśayanaṃ padmanābhaṃ sureśaṃ
viśvādhāraṃ gaganasadrśaṃ meghavarṇaṃ śubhāṅgam |
lakśhmīkāntaṃ kamalanayanaṃ yogibhirdhyānagamyam
vande viśṇuṃ bhavabhayaḥaram sarvalokaikanātham || 3 ||

meghaśyāmaṃ pītakaśeyavāsaṃ
śrīvatsākaṃ kaustubhodbhāsītāṅgam |

puṇyopetaṃ puṇḍarīkāyatākśhaṃ
viśhṇuṃ vande sarvalokaikanātham || 4 ||

namaḥ samasta bhūtānāṃ ādi bhūtāya bhūbhṛte |
anekarūpa rūpāya viśhṇave prabhaviśhṇave || 5||

saśaṅkhachakraṃ sakirīṭakuṇḍalam
sapītavastraṃ sarasīruhekśhaṇam |
sahāra vakśhaḥsthala śobhi kaustubham
namāmi viśhṇuṃ śirasā chaturbhujam | 6||

Chāyāyāṃ pārijātasya hemasiṃhāsanopari
āsīnamambudaśyāmamāyatākśhamalaṅkṛtam || 7 ||

chandrānanaṃ chaturbāhuṃ śrīvatsāṅkita vakśhasam
rukmiṇī satyabhāmābhyaṃ sahitam kṛśhṇamāśraye || 8 ||

pañchapūja

laṃ - pṛthivyātmāne ganthaṃ samarpayāmi
haṃ - ākāśātmāne puśhpaiḥ pūjayāmi
yaṃ - vāyvātmāne dhūpamāghrāpayāmi
raṃ - agnyātmāne dīpaṃ darśayāmi
vaṃ - amṛtātmāne naivedyaṃ nivedayāmi
saṃ - sarvātmāne sarvopachāra pūjā namaskārān samarpayāmi

stotram

hariḥ om

viśvaṃ viśhṇurvaśhaṭkāro bhūtabhavyabhavatprabhuḥ |
bhūtakṛdbhūtabhṛdbhāvo bhūtātmā bhūtabhāvanaḥ || 1 ||

pūtātmā paramātmā cha muktānāṃ paramāgatiḥ |
avyayaḥ puruśhaḥ sākśhī kśhetraGYoakśhara eva cha || 2 ||

yogo yogavidāṃ netā pradhāna puruśheśvaraḥ |
nārasimhavaipuḥ śrīmān keśavaḥ puruśhottamaḥ || 3 ||

sarvaḥ śarvaḥ śivaḥ sthāṇurbhūtādirnidhiravyayaḥ |
sambhavo bhāvano bhartā prabhavaḥ prabhurīśvaraḥ || 4 ||

svayambhūḥ śambhurādityaḥ puśhkarākśho mahāsvanaḥ |
anādinidhano dhātā vidhātā dhāturuttamaḥ || 5 ||

aprameyo hr̥śhīkeśaḥ padmanābhoamaraprabhuḥ |
viśvakarmā manustvaśhṭā sthaviśhṭhaḥ sthaviro dhruvaḥ || 6 ||

agrāhyaḥ śāśvato kṛśhṇo lohitākśhaḥ pratardanaḥ |
prabhūtastrikakubdhāma pavitraṃ maṅgaḷaṃ param || 7 ||

tīśānaḥ prāṇadaḥ prāṇo jyeśhṭhaḥ śreśhṭhaḥ prajāpatiḥ |
hiraṇyagarbho bhūgarbho mādhave madhusūdanaḥ || 8 ||

tīśvaro vikramīdhanvī medhāvī vikramaḥ kramaḥ |
anuttamo durādharśhaḥ kṛtaGYaḥ kṛtirātmavān || 9 ||

sureśaḥ śaraṇaṃ śarma viśvaretāḥ prajābhavaḥ |
ahassaṃvatsaro vyāḷaḥ pratyayaḥ sarvadarśanaḥ || 10 ||

ajassarveśvaraḥ siddhaḥ siddhiḥ sarvādirachyutaḥ |
vṛśhākapirameyātmā sarvayogavinissṛtaḥ || 11 ||

vasurvasumanāḥ satyaḥ samātmā sammitassamaḥ |
amoghaḥ puṇḍarīkākśho vṛśhakarmā vṛśhakṛtiḥ || 12 ||

rudro bahuśirā babhrurviśvayoniḥ śuchiśravāḥ |
amṛtaḥ śāśvatasthāṇurvarāroho mahātapāḥ || 13 ||

sarvagaḥ sarva vidbhānurviśhvakseno janārdanaḥ |
vedo vedavidavyaṅgo vedāṅgo vedavitkaviḥ || 14 ||

lokādhyakśhaḥ surādhyakśho dharmādhyakśhaḥ kṛtākṛtaḥ |
chaturātmā chaturvyūhaśchaturdaśhṭraśchaturbhujāḥ || 15 ||

bhrājīśhṇurbhojanaṃ bhoktā sahiśhṇurjagadādijaḥ |
anagho vijayo jetā viśvayoniḥ punarvasuḥ || 16 ||

upendro vāmanaḥ prāṃśuramoghaḥ śuchirūrjitaḥ |
atīndraḥ saṅgrahaḥ sargo dhṛtātmā niyamo yamaḥ || 17 ||

vedyo vaidyaḥ sadāyogī vīrahā mādhave madhuḥ |
atīndriyo mahāmāyo mahotsāho mahābalaḥ || 18 ||

mahābuddhirmahāvīryo mahāśaktirmahādyutiḥ |
anirdeśyavapuḥ śrīmānameyātmā mahādridhṛk || 19 ||

maheśvāso mahībhartā śrīnivāsaḥ satāṅgatiḥ |
aniruddhaḥ surānando govindo govidāṃ patiḥ || 20 ||

maīchirdamano haṃsaḥ suparṇo bhujagottamaḥ |
hiraṇyanābhaḥ sutapāḥ padmanābhaḥ prajāpatiḥ || 21 ||

amṛtyuḥ sarvadr̥k siṃhaḥ sandhātā sandhimān sthiraḥ |
ajo durmarśaṇaḥ śāstā viśrutātmā surārihā || 22 ||

gururgurutamo dhāma satyaḥ satyaparākramaḥ |
nimiśhoanimiśhaḥ sragvī vāchaspatirudāradhīḥ || 23 ||

agraṇīgrāmaṇīḥ śrīmān nyāyo netā samīraṇaḥ
sahasramūrdhā viśvātmā sahasrākśhaḥ sahasrapāt || 24 ||

āvartano nivṛttātmā saṃvṛtaḥ sampramardanaḥ |
ahaḥ saṃvartako vahniranilo dharaṇīdharaḥ || 25 ||

suprasādaḥ prasannātmā viśvadhṛgviśvabhugvibhuḥ |
satkartā satkṛtaḥ sādhurjahnurnārāyaṇo naraḥ || 26 ||

asaṅkhyeyoaprameyātmā viśiśṭhaḥ śiśṭhakṛcChuchiḥ |
siddhārthaḥ siddhasaṅkalpaḥ siddhidaḥ siddhi sādhanaḥ || 27 ||

vṛśhāhī vṛśhabho viśṇurvṛśhaparvā vṛśhodaraḥ |
vardhano vardhamānaścha viviktaḥ śrutisāgaraḥ || 28 ||

subhujo durdharo vāgmī mahendro vasudo vasuḥ |
naikarūpo bṛhadrūpaḥ śipiviśṭhaḥ prakāśanaḥ || 29 ||

ojastejodyutidharaḥ prakāśātmā pratāpanaḥ |
ṛddaḥ spaśṭhākśharo mantraśchandrāmśurbhāskaradyutiḥ || 30 ||

amṛtāmśūdbhavo bhānuḥ śaśabinduḥ sureśvaraḥ |
auśhadhaṃ jagataḥ setuḥ satyadharmaparākramaḥ || 31 ||

bhūtabhavyabhavannāthaḥ pavanaḥ pāvanoanalaḥ |
kāmahā kāmakṛtkāntaḥ kāmaḥ kāmapradaḥ prabhuḥ || 32 ||

yugādi kṛdyugāvarto naikamāyo mahāśanaḥ |
adr̥śyo vyaktarūpaścha sahasrajanantajit || 33 ||

iśṭoaviśiśṭhaḥ śiśṭeśṭhaḥ śikhaṇḍī nahuśho vṛśhaḥ |

krodhahā krodhakṛtkartā viśvabāhurmahīdharah || 34 ||

achyutaḥ prathitaḥ prāṇaḥ prāṇado vāsavānujaḥ |
apāṇnidhiradhiśṭhānamapramattaḥ pratiśṭhitaḥ || 35 ||

skandaḥ skandadhara dhuryo varado vāyuvāhanaḥ |
vāsudevo bṛhadbhānurādidevaḥ purandharaḥ || 36 ||

aśokastāraṇastāraḥ sūraḥ śaurirjaneśvaraḥ |
anukūlaḥ śatāvartaḥ padmī padmanibhekśhaṇaḥ || 37 ||

padmanābhoaravindākśhaḥ padmagarbhaḥ śarīrabhṛt |
mahardhirṛddho vṛddhātmā mahākśho garuḍadhvaḥ || 38 ||

atulaḥ śarabho bhīmaḥ samayaGYo havirhariḥ |
sarvalakśhaṇalakśhaṇyo lakśhmīvān samitiñjayaḥ || 39 ||

vikśharo rohito mārgo heturdāmodaraḥ sahaḥ |
mahīdharo mahābhāgo vegavānamitāśanaḥ || 40 ||

udbhavaḥ, kśhobhaṇo devaḥ śrīgarbhaḥ parameśvaraḥ |
karaṇaṃ kāraṇaṃ kartā vikartā gahano guhaḥ || 41 ||

vyavasāyo vyavasthānaḥ saṃsthānaḥ sthānado dhruvaḥ |
parardhiḥ paramaspaśṭhaḥ tuśṭhaḥ puśṭhaḥ śubhekśhaṇaḥ || 42 ||

rāmo virāmo virajo mārgoneyo nayoanayaḥ |
vīraḥ śaktimatāṃ śreśṭho dharmodharma viduttamaḥ || 43 ||

vaikuṇṭhaḥ puruśhaḥ prāṇaḥ prāṇadaḥ praṇavaḥ pṛthuḥ |
hiraṇyagarbhaḥ śatrughno vyāpto vāyuradhokśhajaḥ || 44 ||

ṛtuḥ sudarśanaḥ kālaḥ parameśṭhī parigrahaḥ |
ugraḥ saṃvatsaro dakśho viśrāmo viśvadakśhiṇaḥ || 45 ||

vistāraḥ sthāvara sthānuḥ pramāṇaṃ bījamavyayaṃ |
arthoanartho mahākośo mahābhogo mahādhanaḥ || 46 ||

anirviṇṇaḥ sthaviśṭho bhūddharmayūpo mahāmakhaḥ |
nakśhatranemirnakśhatrī kśhamaḥ, kśhāmaḥ samīhanaḥ || 47 ||

yaGYa ijyo mahejyaścha kratuḥ satraṃ satāṅgatiḥ |
sarvadarśī vimuktātmā sarvaGYo GYānamuttamaṃ || 48 ||

suvrataḥ sumukhaḥ sūkśhmaḥ sughośhaḥ sukhadaḥ suhṛt |
manoharo jitakrodho vīra bāhurvidāraṇaḥ || 49 ||

svāpanaḥ svavaśo vyāpī naikātmā naikakarmakṛt | |
vatsaro vatsalo vatsī ratnagarbho dhaneśvaraḥ || 50 ||

dharmagubdharmakṛddharmī sadasatkśharamakśharam||
aviGYātā sahastrāṃśurvidhātā kṛtalakśhaṇaḥ || 51 ||

gabhastinemiḥ sattvasthaḥ siṃho bhūta maheśvaraḥ |
ādidevo mahādevo deveśo devabhṛdguruḥ || 52 ||

uttaro gopatirgoptā GYānagamyah purātanaḥ |
śārīra bhūtabhṛd bhoktā kapīndro bhūridakśhiṇaḥ || 53 ||

somapoamṛtapaḥ somaḥ purujit purusattamaḥ |
vinayo jayaḥ satyasandho dāśārhaḥ sātvatāṃ patiḥ || 54 ||

jīvo vinayitā sākśhī mukundoamita vikramaḥ |
ambhonidhiranantātmā mahodadhi śayontakaḥ || 55 ||

ajo mahārhaḥ svābhāvyo jitāmitraḥ pramodanaḥ |
ānandoanandanonandaḥ satyadharmā trivikramaḥ || 56 ||

maharśhiḥ kapilāchāryaḥ kṛtaGYo medinīpatiḥ |
tripadastridaśādhyakśho mahāśṛṅgaḥ kṛtāntakṛt || 57 ||

mahāvarāho govindaḥ suśheṇaḥ kanakāṅgadī |
guhyo gabhīro gahano guptaśchakra gadādharah || 58 ||

vedhāḥ svāṅgoajitaḥ kṛśhṇo dṛḍhaḥ saṅkarśhaṇoachyutaḥ |
varuṇo vāruṇo vṛkśhaḥ puśhkarākśho mahāmanāḥ || 59 ||

bhagavān bhagahā"nandī vanamālī halāyudhaḥ |
ādityo jyotirādityaḥ sahiśhṇurgatisattamaḥ || 60 ||

sudhanvā khaṇḍaparaśurdāruṇo draviṇapradaḥ |
divaḥsprk sarvadṛgvyāśo vāchaspatirayonijaḥ || 61 ||

trisāmā sāmagaḥ sāma nirvāṇaṃ bheśhajaṃ bhīśhak |
sanyāsakṛcChamaḥ śānto niśhṭhā śāntiḥ parāyaṇam | 62 ||

śubhāṅgaḥ śāntidaḥ sraśṭhā kumudaḥ kuvaleśayaḥ |
gohito gopatirgoptā vṛśhabhākśho vṛśhapriyaḥ || 63 ||

anivartī nivṛttātmā saṅksheptā kśhemakṛcChivaḥ |
śrīvatsavakśhāḥ śrīvāsaḥ śrīpatiḥ śrīmatāmvaraḥ || 64 ||

śrīdaḥ śrīsaḥ śrīnivāsaḥ śrīnidhiḥ śrīvibhāvanaḥ |
śrīdharaḥ śrīkaraḥ śreyaḥ śrīmāṅllokatrayaśrayaḥ || 65 ||

svakśhaḥ svaṅgaḥ śatānando nandirjyotirgaṇeśvaraḥ |
vijitātmā'vidheyātmā satkīrticChinnasamśayaḥ || 66 ||

udīrṇaḥ sarvataśchakśhuranīsaḥ śāśvatasthiraḥ |
bhūśayo bhūśhaṇo bhūtirviśokaḥ śokanāśanaḥ || 67 ||

archiśhmānarchitaḥ kumbho viśuddhātmā viśodhanaḥ |
aniruddhoapratirathaḥ pradyumnoamitavikramaḥ || 68 ||

kālaneminihā vīraḥ śauriḥ sūrajaneśvaraḥ |
trilokātmā trilokeśaḥ keśavaḥ keśihā hariḥ || 69 ||

kāmadevaḥ kāmapālaḥ kāmī kāntaḥ kṛtāgamaḥ |
anirdeśyavapurviśṇurvīroananto dhanañjayaḥ || 70 ||

brahmaṇyo brahmakṛd brahmā brahma brahmavivardhanaḥ |
brahmaid brāhmaṇo brahmī brahmaGYo brāhmaṇapriyaḥ || 71 ||

mahākramo mahākarmā mahātejā mahoragaḥ |
mahākaturmahāyajvā mahāyaGYo mahāhaviḥ || 72 ||

stavyaḥ stavapriyaḥ stotraṃ stutiḥ stotā raṇapriyaḥ |
pūrṇaḥ pūrayitā puṇyaḥ puṇyakīrtiranāmayāḥ || 73 ||

manojavastīrthakaro vasuretā vasupradaḥ |
vasuprado vāsudevo vasurvasumanā haviḥ || 74 ||

sadgatiḥ satkṛtiḥ sattā sadbhūtiḥ satparāyaṇaḥ |
śūraseno yaduśreśṭhaḥ sannivāsaḥ suyāmunaḥ || 75 ||

bhūtāvāso vāsudevaḥ sarvāsunilayoanalaḥ |
darpahā darpado drpto durdharoathāparājitaḥ || 76 ||

viśvamūrtimahāmūrtirdīptamūrtiramūrtimān |

anekamūrtiravyaktaḥ śatamūrtiḥ śatānanaḥ || 77 ||

eko naikaḥ savaḥ kaḥ kiṃ yattat padamanuttamaṃ |
lokabandhurlokanātho mādhave bhaktavatsalaḥ || 78 ||

suvarṇavarṇo hemāṅgo varāṅgaśchandanāṅgadī |
vīrahā viśhamaḥ śūnyo ghr̥tāśīrachalaśchalaḥ || 79 ||

amānī mānado mānyo lokasvāmī trilokadhṛk |
sumedhā medhajo dhanyaḥ satyamedhā dharādharah || 80 ||

tejoavṛśho dyutidharah sarvaśastrabhṛtāmvarah |
pragraho nigraho vyagro naikaśṛṅgo gadāgrajah || 81 ||

chaturmūrti śchaturbāhu śchaturvyūha śchaturgatiḥ |
chaturātmā chaturbhāvaśchaturvedavidekapāt || 82 ||

samāvartoanivṛttātmā durjayo duratikramah |
durlabho durgamo durgo durāvāso durārihā || 83 ||

śubhāṅgo lokasāraṅgaḥ sutantustantuvardhanaḥ |
indrakarmā mahākarmā kṛtakarmā kṛtāgamaḥ || 84 ||

udbhavaḥ sundaraḥ sundo ratnanābhaḥ sulochanaḥ |
arko vājasaṅgaḥ śṛṅgī jayantaḥ sarvavijjayī || 85 ||

suvarṇabindurakśhobhyaḥ sarvavāgīśvareśvaraḥ |
mahāhṛdo mahāgarto mahābhūto mahānidhiḥ || 86 ||

kumudaḥ kundaraḥ kundaḥ parjanyaḥ pāvanoanilah |
amṛtāśoamṛtavapuḥ sarvaGYaḥ sarvatomukhaḥ || 87 ||

sulabhaḥ suvrataḥ siddhaḥ śatrujicChatrutāpanaḥ |
nyagrodhoadumbaroaśvatthaśchāṅūrāndhra niśhūdanaḥ || 88 ||

sahasrārchiḥ saptajihvaḥ saptaidhāḥ saptavāhanaḥ |
amūrtiranaghoachintyo bhayakṛdbhayanāśanaḥ || 89 ||

aṅurbr̥hatkṛśaḥ sthūlo guṇabhṛnnirguṇo mahān |
adhṛtaḥ svadhṛtaḥ svāsyah prāgvamśo vamśavardhanaḥ || 90 ||

bhārabhṛt kathito yogī yogīśaḥ sarvakāmadaḥ |
āśramaḥ śramaṅgaḥ, kśhāmaḥ suparṇo vāyuvāhanaḥ || 91 ||

dhanurdharo dhanurvedo daṇḍo damayitā damaḥ |
aparājitaḥ sarvasaho niyantā'niyamoayamaḥ || 92 ||

sattvavān sāttvikaḥ satyaḥ satyadharmaparāyaṇaḥ |
abhiprāyaḥ priyārhoarhaḥ priyakṛt prītivardhanaḥ || 93 ||

vihāyasagatirjyotiḥ suruchirhutabhugvibhuḥ |
ravirvirochanaḥ sūryaḥ savitā ravelochanaḥ || 94 ||

ananto hutabhugbhoktā sukhado naikajoagrajaḥ |
anirviṇṇaḥ sadāmarśhī lokadhiśhṭhānamadbhutaḥ || 95 ||

sanātsanātanatamaḥ kapilaḥ kapiravyayaḥ |
svastidaḥ svastikṛtsvastiḥ svastibhuk svastidakśhiṇaḥ || 96 ||

araudraḥ kuṇḍalī chakrī vikramyūrjitaśāsanaḥ |
śabdātigaḥ śabdasahaḥ śiśiraḥ śarvarīkaraḥ || 97 ||

akrūraḥ peśalo dakśho dakśhiṇaḥ, kśhamiṇāmvaraḥ |
vidvattamo vītabhayaḥ puṇyaśravaṇakīrtanaḥ || 98 ||

uttāraṇo duśhkṛtiḥ puṇyo duḥsvapnanāśanaḥ |
vīrahā rakśhanaḥ santo jīvanaḥ paryavasthitaḥ || 99 ||

anantarūpoananta śrīrjitamanyurbhayāpahaḥ |
chaturaśro gabhīrātmā vidiśo vyādiśo diśaḥ || 100 ||

anādirbhūrbhuvo lakśhmīḥ suvīro ruchirāṅgadaḥ |
janano janajanmādirbhīmo bhīmaparākramaḥ || 101 ||

ādhāranilayoadhātā puśhpahāsaḥ prajāgaraḥ |
ūrdhvagaḥ satpathāchāraḥ prāṇadaḥ praṇavaḥ paṇaḥ || 102 ||

pramāṇaṃ prāṇanilayaḥ prāṇabhṛt prāṇajīvanaḥ |
tattvaṃ tattvavidekātmaṃ janmamṛtyujarātigaḥ || 103 ||

bhūrbhuvaḥ svastarustāraḥ savitā prapitāmahaḥ |
yaGYo yaGYapatiryajvā yaGYāṅgo yaGYavāhanaḥ || 104 ||

yaGYabhṛd yaGYakṛd yaGYī yaGYabhuk yaGYasādhanāḥ |
yaGYāntakṛd yaGYaguhyamannamannāda eva cha || 105 ||

ātmayoniḥ svayañjāto vaikhānaḥ sāmagāyanaḥ |
devakīnandanaḥ sraśṭā kśhitīśaḥ pāpanāśanaḥ || 106 ||

śaṅkhabhṛnnandakī chakrī śārṅgadhanvā gadādharah |
rathāṅgapāṇirakśhobhyaḥ sarvapraharaṇāyudhaḥ || 107 ||

śrī sarvapraharaṇāyudha omḥ nama iti |

vanamālī gadī śārṅgī śaṅkhī chakrī cha nandakī |
śrīmānnārāyaṇo viśṅṇurvāsudevoabhirakśhatu || 108 ||

śrī vāsudevoabhirakśhatu omḥ nama iti |

uttara bhāgaṃ

phalaśrutiḥ

itīdaṃ kīrtanīyasya keśavasya mahātmanaḥ |
nāmnāṃ sahasraṃ divyānāmaśeṣeṇa prakīrtitam | || 1 ||

ya idaṃ śṛṇuyānityaṃ yaśchāpi parikīrtayet ||
nāsubhaṃ prāpnuyāt kiñchitsoamutreha cha mānavaḥ || 2 ||

vedāntago brāhmaṇaḥ syāt kśhatriyo vijayī bhavet |
vaiśyo dhanasamṛddhaḥ syāt sūdraḥ sukhamavāpnuyāt || 3 ||

dharmārthī prāpnuyāddharmamarthārthī chārthamāpnuyāt |
kāmanāvāpnuyāt kāmī prajārthī prāpnuyātprajām | || 4 ||

bhaktimān yaḥ sadotthāya śuchistadgatamānasaḥ |
sahasraṃ vāsudevasya nāmnāmetat prakīrtayet || 5 ||

yaśaḥ prāpnoti vipulaṃ GYātiprādhānyameva cha |
achalāṃ śriyamāpnoti śreyaḥ prāpnotyanuttamam | || 6 ||

na bhayaṃ kvachidāpnoti vīryaṃ tejaścha vindati |
bhavatyarogo dyutimān balarūpa guṇānvitaḥ || 7 ||

rogārto muchyate rogādbaddho muchyeta bandhanāt |
bhayānmuchyeta bhītaṣtu muchyetāpanna āpadaḥ || 8 ||

durgāṇyatitaratyāśu puruśhaḥ puruśhottamam |
stuvannāmasahasreṇa nityaṃ bhaktisamanvitaḥ || 9 ||

vāsudevāśrayo martyo vāsudevaparāyaṇaḥ |

sarvapāpaviśuddhātmā yāti brahma sanātanam | || 10 ||

na vāsudeva bhaktānāmaśubhaṃ vidyate kvachit |
janmamṛtyujarāvyaḍhibhayaṃ naivopajāyate || 11 ||

imaṃ stavamadhīyānaḥ śraddhābhaktisamanvitaḥ |
yujyetātma sukhakśhānti śrīdhṛti smṛti kīrtibhiḥ || 12 ||

na krodho na cha mātsaryaṃ na lobho nāśubhāmatih |
bhavanti kṛtapuṇyānāṃ bhaktānāṃ puruśhottame || 13 ||

dyauḥ sachandrārkanakśhatrā khaṃ diśo bhūrmahodadhiḥ |
vāsudevasya vīryeṇa vidhṛtāni mahātmanaḥ || 14 ||

sasurāsurgandharvaṃ sayakśhoragarākśhasaṃ |
jagadvaśe vartatedaṃ kṛśṇasya sa charācharam | || 15 ||

indriyāṇi manobuddhiḥ sattvaṃ tejo balaṃ dhṛtiḥ |
vāsudevātmakānyāhuḥ, kśhetraṃ kśhetraGYa eva cha || 16 ||

sarvāgamānāmāchāraḥ prathamam parikalpate |
ācharaprabhavo dharmo dharmasya prabhurachyutaḥ || 17 ||

ṛśhayaḥ pitaro devā mahābhūtāni dhātavaḥ |
jaṅgamājaṅgamaṃ chedaṃ jagannārāyaṇodbhavaṃ || 18 ||

yogoGYānaṃ tathā sāṅkhyam vidyāḥ śilpādikarma cha |
vedāḥ śāstrāṇi viGYānametatsarvaṃ janārdanāt || 19 ||

eko viśṇurmahadbhūtaṃ pṛthagbhūtānyanekaśaḥ |
trīṃlokānvyaḍpya bhūtātmā bhūṅkte viśvabhugavyayaḥ || 20 ||

imaṃ stavaṃ bhagavato viśṇorvyāsenā kīrtitaṃ |
paṭhedyā icchetpuruśhaḥ śreyāḥ prāptuṃ sukhāni cha || 21 ||

viśveśvaramajaṃ devaṃ jagataḥ prabhūmavyayam |
bhajanti ye puśkarākśhaṃ na te yānti parābhavaṃ || 22 ||

na te yānti parābhavaṃ om nama iti |

arjuna uvācha

padmapatra viśālākśha padmanābha surottama |
bhaktānā manuraktānāṃ trātā bhava janārdana || 23 ||

śrībhagavānuvācha

yo mām nāmasahasreṇa stotumicChatī pāṇḍava |
soahamekena ślokena stuta eva na saṃśayaḥ || 24 ||

stuta eva na saṃśaya oṃ nama iti |

vyāsa uvācha

vāsanādvāsudevasya vāsitaṃ bhuvanatrāyam |
sarvabhūtanivāsoasi vāsudeva namoastu te || 25 ||

śrīvāsudeva namostuta oṃ nama iti |

pārvatīuvācha

kenopāyena laghunā viśṇornāmasahasrakam |
paṭhyate paṇḍitairnityam śrotumicChāmyaham prabho || 26 ||

īśvara uvācha

śrīrāma rāma rāmeti rame rāme manorame |
sahasranāma tattulyam rāmanāma varānane || 27 ||

śrīrāma nāma varānana oṃ nama iti |

brahmuvācha

namoastvanantāya sahasramūrtaye sahasrapādākṣhīrorubāhave |
sahasranāmne puruśhāya śāsvate sahasrakoṭī yugadhāriṇe namaḥ || 28 ||

śrī sahasrakoṭī yugadhāriṇe nama oṃ nama iti |

sañjaya uvācha

yatra yogeśvaraḥ kṛṣṇo yatra pārtho dhanurdharaḥ |
tatra śrīrvijayo bhūtirbhuvā nīrtimatirmama || 29 ||

śrī bhagavān uvācha

ananyāśchintayanto mām ye janāḥ paryupāsate |
teśhām nityābhīyuktānām yogakśhemam vahāmyaham | || 30 ||

paritrāṇāya sādḥūnām vināśāya cha duśhkṛtām | |
dharmasaṃsthāpanārthāya sambhavāmi yuge yuge || 31 ||

ārtāḥ viśhaṇṇāḥ śithilāścha bhītāḥ ghoreśhu cha vyādhiśhu vartamānāḥ |
saṅkīrtya nārāyaṇaśabdāmātram vimuktaduḥkhāḥ sukhino bhavanti || 32 ||

kāyena vāchā manasendriyairvā buddhyātmanā vā prakṛteḥ svabhāvāt |
karomi yadyatsakalam parasmai nārāyaṇāyeti samarpayāmi || 33 ||

yadakshara padabhrashtam matrāhīnam tu yadbhavet
tatsarvam kshamyatām deva nārāyaṇa namoastu te |
visarga bindu matrāṇi padapādāksharāṇi cha
nyūnāni chātīrīktāni kshamasva puruṣhottamaḥ ||